

GROSS & GAULT, Attorneys at Law

GRANTEE'S ADDRESS:
7353 Joseph Street
Cincinnati, Ohio 45231

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1206 PAGE 664

KNOWN ALL MEN BY THESE PRESENTS, that WILBON H. GRESHAM

in consideration of ONE DOLLAR (\$1.00), LOVE AND AFFECTION----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WILLIAM C. GRESHAM, JR., his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, lying and being in the Austin Township, Greenville County, State of South Carolina, located on the Southeast side of Perry Street extension, in or near the town limits of Simpsonville, adjoining lands owned by Juyne M. Johnson and F. A. Hunter and having according to a survey and plat made by C. O. Riddle, Surveyor, Revised January 20, 1954, the following metes and bounds, to-wit:

BEGINNING at an iron pin on South-East side of Perry Street extension, joint corner with Johnson property, and running thence along Johnson line, S. 34-32 E., 375.3 feet to iron pin; thence N. 70-15 W., 98.1 feet to iron pin; thence N. 34-32 W., 396.6 feet to iron pin on Perry Street extension; thence along said street, S. 57-30 W., 95 feet to the beginning corner.

This being the same property conveyed to the Grantor and William C. Gresham, Sr. by F. A. Hunter, deed dated January 21, 1954 and recorded in the RMC Office for Greenville County in Deed Book 492 at Page 473 on January 23, 1954. William C. Gresham, Sr. died Testate December 24, 1955 devising all property to Grantor, reference being made to Apartment 643 File 16, Greenville County Probate Court.

This conveyance is made subject to any restrictions, rights-of-way or easements that may appear of record or on the premises.

18(899) 310-2-1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of February 19 84

SIGNED, sealed and delivered in the presence of:

Cheryl Wallace (SEAL)
Wilbon H. Gresham (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of February 19 84

Cheryl Wallace (SEAL)
Notary Public for South Carolina
My commission expires: 10-2-85

STATE OF SOUTH CAROLINA } No RENUNCIATION OF DOWER Necessary
COUNTY OF _____ } Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____
RECORDED this _____ day of FEB 22 1984 at 10:24 A/ M., No. 25731

0690

4328-172